

ANSELL GRIMM & AARON PC

COUNSELORS AT LAW

365 RIFLE CAMP ROAD WOODLAND PARK, NEW JERSEY 07424 973-247-9000 973-247-9199 (FAX)

> 1500 LAWRENCE AVENUE CN7807 OCEAN, NEW JERSEY 07712 732-922-1000 732-922-6161 (FAX)

214 CARNEGIE CENTER SUITE 112 PRINCETON, NEW JERSEY 08540 609-751-5551

140 GRAND STREET SUITE 501 WHITE PLAINS, NEW YORK 10601 800-569-3886

41 UNIVERSITY DRIVE SUITE 400 NEWTOWN, PENNSYLVANIA 18940 267-757-8792

www.ansellgrimm.com

RICHARD B. ANSELL# PETER S. FALVO, JR. JAMES G. AARON PETER B. GRIMM MITCHELL J. ANSELL BRIAN E. ANSELL‡
ALLISON ANSELL♦† MICHAEL V. BENEDETTO DAVID B. ZOLOTOROFE DONNA L. MAUL RICK BRODSKY* LAWRENCE H. SHAPIRO ♥□ ROBERT A. HONECKER, JR. 08 JENNIFER S, KRIMKO FREDERICK C, RAFFETTO JOSHUA S. BAUCHNER DAVID J. BYRNED ANDREA B. WHITE ** EDWARD J. AHEARN II

JASON S. KLEIN+ MELANIE J. SCROBLE BARRY M. CAPP ♦A DOUGLAS A. DAVIE * MARK M. WIECHNIK ELYSA D. BERGENFELD KRISTINE M. BERGMAND ROBERT I. AUFSEESER* BREANNE M. DERAPS* JESSICA T. ZOLOTOROFE MICHAEL H. ANSELL* TARA K. WALSH ROBERT H. SIEGEL[♥] NICOLE D. MILLERD ANTHONY J. D'ARTIGLIO®

RICHARD B. LINDERMAND

COUNSEL

HON. ANTHONY J. MELLACI, JR., J.S.C. (RET) STACEY R. PATTERSON® JAMES A. SYLVESTER HON, RAYMOND A, HAYSER, J.T.C. (RET)

1 FELLOW, AMERICAN AGADEMY
OF MATRIMONIAL LAWYERS

LISA GOLDWASSER * RETIRED

DAVID K. ANSELL[†] ROBERT I. ANSELL IN MEMORIAM:

LEON ANSCHELEWITZ (1929-1986) MAX M. BARR (1929-1993) As SMORES (WSD)

Mar (WSD)

Mar (WSD)

Mar (WSD) ANDREAS D. MILLIARESSIS® MILTON M. ABRAMOFF (1935-2004)

LICENSED ALSO IN: AD.C. ♦ MA ♦ NY. #WA αPA ~FL ∇CA

OF NEW JERSEY AS A CIVIL TRIAL ATTORNEY

§ CERTIFIED BY THE SUPREME COURT OF NEW JERSEY AS A CRIMINAL

 CERTIFIED BY THE SUPREME COURT OF NEW JERSEY AS A MATRIMONIAL LAW ATTORNEY

Reply to: Woodland Park Telephone: (973) 247-9000 Fax: (973) 247-9199 E-mail: smr@ansellgrimm.com

September 19, 2019

Via ECF and Facsimile: (609) 989-2007

Honorable Anne E. Thompson, U.S.D.J. United States District Court District of New Jersey Clarkson S. Fisher Building & U.S. Courthouse 402 East State Street, Court Room 4W Trenton, New Jersey 08608

Re:

Hall v. Welch Foods, Inc., et al.

Civil Action No. 18-cv-10500 (AET)(LHG)

Dear Judge Thompson:

As you know, we represent plaintiff Lauren Hall ("Plaintiff") in the above-captioned matter. Pursuant to L. Civ. R. 7.1(d)(5), we write to respectfully request that Defendants' Motion for Partial Summary Judgment (the "Motion") currently scheduled for the October 7, 2019 motion date be adjourned to October 21, 2019 - the next available motion date following the currently scheduled date. We note that Defendants' counsel has consented to this request.

Case 3:18-cv-10500-AET-LHG Document 124 Filed 09/20/19 Page 2 of 2 PageID: 4563

Honorable Anne E. Thompson, U.S.D.J. September 19, 2019 Page 2

In accordance with the parties' agreement, and subject to the Court's permission, Plaintiff's deadline to file papers in opposition to the Motion will now be on or before October 3, 2019, and Defendants' reply papers in further support of the Motion, if any, will now be due on or before October 15, 2019.

We appreciate the Court's attention to this matter, and are available to discuss this, or any other matter, at the Court's convenience.

Respectfully submitted,

Seth M. Rosenstein, Esq.

+ u // Ze

cc: All Counsel of Record (via ECF)